and the most heated of discussions, where the effects of touch, sound and those of light appear practically the same as vouchsafed for the miracle? In answer I have to say, that though the conditions seem apparently the same in both cases, yet we believe, that there arises a difference, due to what we call "Sthhana Mahatmayam" in Sanskrit *i.e.,* due to the difference in the electrical conditions of the places under comparison, to which we will come by and by.

First of all it would be sheer foolishness on our part, if we were to believe that the tremendous manifestation of power that we have observed in our present case, was merely the effect of ordinary touch, sound, or light, or even all the three combined. They only served as an incentive for some unseen agent imposing itself on us, from regions quite beyond the pale of limited knowledge. Still for all that, though it was the unseen only that worked out the miracle in all appearance, it will be interesting to note that it became at the same time necessary that there

should have
been the temporal incentive also, however
insignificant but for which, it could not have
feeen possible for the beyond to make its appear-